

STUDENT UNION, INC. BOARD OF DIRECTORS
Meeting Agenda
February 19, 2026 @ 1:15 PM - 2:45 PM**In-person: Student Union Building, Conference Room 6**
*Zoom Link (Optional)***Join: <https://sjsu.zoom.us/j/83363160489?pwd=49QzjbiqgZ1VbW1bNHRMwIgR0vGAIP.1>****Meeting ID: 833 6316 0489****Password: 714421**

Telephone: +1 669 900 6833 or +1 669 444 9171 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 564 217 2000 or +1 646 876 9923 or +1 646 931 3860 or +1 689 278 1000 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF FEBRUARY 19, 2026 AGENDA**
- IV. APPROVAL OF JANUARY 22, 2026 REGULAR MEETING MINUTES**
- V. PUBLIC FORUM**
- VI. DISCUSSION/ACTION**
 - A. Approve Filipinx Mural**
 - 1. Design Presentation (15 minutes)**
 - B. Approve SRAC Membership Pricing Updates**
 - C. Approve Student Union Reserves Policy Updates**
 - D. Approve Student Union Compensation Structure**
 - E. Approve Student Union Employee Handbook Revisions**
- VII. DISCUSSION**
 - A. Student Union, Inc. Board of Directors Remuneration**
 - B. UPD Community Service Officer & FD&O Trades Position Support Proposals**
- VIII. INFORMATION**
 - A. Mid-Year Budget Report**
 - B. UBS Financial Summary**
- IX. EXECUTIVE DIRECTOR REPORT**
- X. COMMITTEE REPORTS (1 minutes)**
 - A. Audit Committee**
 - B. Facilities & Programs Committee**
 - C. Finance Committee**
 - D. Personnel Committee**
 - E. Ad Hoc Bylaws Committee**
- XI. BOARD OF DIRECTOR ANNOUNCEMENTS**
- XII. CLOSED SESSION**
 - A. Personnel Matters**
- XIII. REPORT OUT OF CLOSED SESSION**
- XIV. MEETING ADJOURNMENT**